

Index of Claims



Application No.

10/038,879

Examiner

Charles Chow

Applicant(s)

COLLINS, DAVID ALLAN

Art Unit

2685

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

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| — | (Through numeral) Cancelled |
| ÷ | Restricted |

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| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | | | | | | | | |
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| Final | Original | | | | | | | | | | |
| 1 | 1 | 1/2/11 | | | | | | | | | |
| 2 | 2 | 1/2/11 | | | | | | | | | |
| 3 | 3 | 1/2/11 | | | | | | | | | |
| 4 | 4 | 1/2/11 | | | | | | | | | |
| 5 | 6 | 1/2/11 | | | | | | | | | |
| 6 | 9 | 1/2/11 | | | | | | | | | |
| 7 | 10 | 1/2/11 | | | | | | | | | |
| 8 | 11 | 1/2/11 | | | | | | | | | |
| 9 | 12 | 1/2/11 | | | | | | | | | |
| 10 | 13 | 1/2/11 | | | | | | | | | |
| 11 | 14 | 1/2/11 | | | | | | | | | |
| 12 | 15 | 1/2/11 | | | | | | | | | |
| 13 | 16 | 1/2/11 | | | | | | | | | |
| 14 | 17 | 1/2/11 | | | | | | | | | |
| 15 | 18 | 1/2/11 | | | | | | | | | |
| 16 | 19 | 1/2/11 | | | | | | | | | |
| 17 | 20 | 1/2/11 | | | | | | | | | |
| 18 | 21 | 1/2/11 | | | | | | | | | |
| 19 | 22 | 1/2/11 | | | | | | | | | |
| 20 | 23 | 1/2/11 | | | | | | | | | |
| 21 | 24 | 1/2/11 | | | | | | | | | |
| 22 | 25 | 1/2/11 | | | | | | | | | |
| 23 | 26 | 1/2/11 | | | | | | | | | |
| 24 | 27 | 1/2/11 | | | | | | | | | |
| 25 | 28 | 1/2/11 | | | | | | | | | |
| 26 | 29 | 1/2/11 | | | | | | | | | |
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